



Shyam Lal College (Evening)

(University of Delhi)

Shahdara, Delhi - 110032

Phone : 2232 4883 Fax : 2232 4078

E-mail : principal@shyamlale.du.ac.in Website : www.shyamlale.du.ac.in

Ref.No. SL(E)4/22/2025-26/

Date: 28/01/2026

NOTICE **for** **Fee Concession**

Applications with supporting documents are invited from the Students for Fee concession (Tuition Fee i.e. Rs.180/-), who have secured 80% and above marks in their last Examination. Besides it, the Full Fee Concession will be given to needy and deserving students whose family income is less than 1 Lakh per annum during the session 2025-26. The last date for submission of application is 20/02/2026. The application appended with Income Certificate issued from the Competent Authority shall be considered only.

The application form is available in the College Office between 3:00 pm to 4:00 pm only and also available on the College Website i.e. www.shyamlale.du.ac.in

The applications duly completed in all respect may be submitted at the College Counter No.2 between dealing hours with supporting documents.

A handwritten signature in blue ink, appearing to read 'Amrendra Kumar Singh'.

(Dr. Amrendra Kumar Singh)
Convenor
Financial Assistance Committee

A handwritten signature in blue ink, appearing to read 'Nachiketa Singh'.

(Prof. Nachiketa Singh)
Principal



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Application for Fee Concession

Form No. _____

1. Name _____ Class _____ Roll No. _____

2. Father's/Guardian's Name _____

3. Residential Address _____

Tel No. _____ Mob.No. _____

4. Monthly income of father/guardian _____ per month.

(In case of service attach certificate of employer and in case of business/profession attach Certificate from Income Tax Officer/Gazetted Officer)

5. Did you enjoy fee concession in previous class/classes in the College/School:

(State/Central Government).- Yes/No. _____. If yes, details thereof:

(i) Name of Organization: _____

(ii) Amount of assistance _____ Year of assistance _____

6. Whether a member of the NCC/NSS/Sports team of the College : _____

7. Amount of monthly rent (if living in rented house) : _____

8. Is the candidate employed?

(i) YES/No _____ (ii) If yes, state monthly income _____

(i) Marks obtained in previous examination _____

(ii) Previous Examination passing %age _____

9. Details of family members :

S. No.	Name	Age	Relation with Candidate	Income (if any)
1				
2				
3				
4				
5				
6				

10. Declaration by the Guardian and applicant:-

Declared that the above statement for Column 1 to 9 are true & correct to the best of my/our knowledge. I/we have not applied or received any financial assistance for perusing my studies during 2025-26.

Father's/Guardian's Signature

Applicant's Signature

RECOMMENDED

Principal

Convenor

Financial Assistance Committee

NOTE: Income Certificate, Mark-Sheet, Student Identity Card Copy and Bank Details of the student to be attached.