



# ***Shyam Lal College (Evening)***

(University of Delhi)

Shahdara, Delhi - 110032

Phone : 2232 4883 Fax : 2232 4078

E-mail : principal@shyamlale.du.ac.in Website : www.shyamlale.du.ac.in

Ref.No. SL(E)4/22/2024-25/

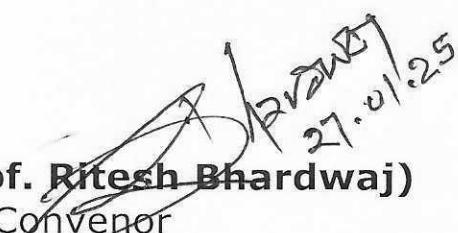
Date: 27/01/2025

## **NOTICE** **for** **Fee Concession**

Applications with supporting documents are invited from the Students for Fee concession (Tuition Fee i.e. Rs.180/-), who have secured 80% and above marks in their last Examination. Besides it, the Full Fee Concession will be given to needy and deserving students whose family income is less than 1 Lakh per annum during the session 2024-25. The last date for submission of application is 20/02/2025. The application appended with Income Certificate issued from the Competent Authority shall be considered only.

The application form is available in the College Office between 3:00 pm to 4:00 pm only and also available on the College Website i.e. [www.shyamlale.du.ac.in](http://www.shyamlale.du.ac.in)

The applications duly completed in all respect may be submitted at the College Counter No.2 between dealing hours with supporting documents.

  
(Prof. Ritesh Bhardwaj)  
Convenor  
Financial Assistance Committee

  
(Prof. Nachiketa Singh)  
Principal



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### Application for Fee Concession

Form No. \_\_\_\_\_

1. Name \_\_\_\_\_ Class \_\_\_\_\_ Roll No. \_\_\_\_\_
2. Father's/Guardian's Name \_\_\_\_\_
3. Residential Address \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_ Mob.No. \_\_\_\_\_
4. Monthly income of father/guardian \_\_\_\_\_ per month.  
(In case of service attach certificate of employer and in case of business/profession attach Certificate from Income Tax Officer/Gazetted Officer)
5. Did you enjoy fee concession in previous class/classes in the College/School:  
(State/Central Government).- Yes/No. \_\_\_\_\_. If yes, details thereof:  
(i) Name of Organization: \_\_\_\_\_  
(ii) Amount of assistance \_\_\_\_\_ Year of assistance \_\_\_\_\_
6. Whether a member of the NCC/NSS/Sports team of the College : \_\_\_\_\_
7. Amount of monthly rent (if living in rented house) ` \_\_\_\_\_
8. Is the candidate employed?  
(i) YES/No \_\_\_\_\_ (ii) If yes, state monthly income ` \_\_\_\_\_  
(i) Marks obtained in previous examination \_\_\_\_\_  
(ii) Previous Examination passing %age \_\_\_\_\_

#### 9. Details of family members :

S. No.	Name	Age	Relation with Candidate	Income (if any)
1				
2				
3				
4				
5				
6				

#### 10. Declaration by the Guardian and applicant:-

Declared that the above statement for Column 1 to 9 are true & correct to the best of my/our knowledge. I/we have not applied or received any financial assistance for perusing my studies during 2024-25.

Father's/Guardian's Signature

Applicant's Signature

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**RECOMMENDED**

Principal

Convenor  
Financial Assistance Committee

**NOTE:** Income Certificate, Mark-Sheet and Bank Details of the student to be attached.